



Applicant #8

General Information

Name and address of high school: **Creekside High School, 100 Knights Lane, St. Johns, FL 32259**

Year of graduation: **2020**

If you graduated before this year, briefly describe what you have been doing since you left high school: **Not Applicable**

Name, city and state of the school you intend to enroll in for the next academic year:

**University of Central Florida, Orlando, FL**

Have you been accepted? **Yes** How long is the course of study? **4 years**

Briefly describe the course of study: **I plan on majoring in Business Management with a minor in International Studies,**

What are your plans for the summer?

**I plan on working at Publix to help with paying for college.**

What are your career goals?

**I would like to become a manager for an international business.**

**Academic Information**

What course of study have you followed in high school (i.e. college prep, business, industrial, etc)?

**College preparatory and Cybersecurity**

Class standing: 120 of 484

High School GPA: 4.15

List SAT and/or ACT College Board Examination Scores: (Scores not appearing in your official transcripts may be submitted if attested by a high school official.)

1. SAT 1300
2. Click here to enter text.
3. Click here to enter text.

Academic Honors Received (awards, prizes or distinctions). Please include applicable year.

**I graduated Magna Cum Laude with a special certification for the Advanced Scholars Program. I also completed the Cybersecurity program.**

**Extra-Curricular Information**

School activities/clubs (list separately with years involved and office held, if any)

**Future Business Leaders of America 2017-2018**

**Cyber Patriots 2018-2019 and 2019-2020**

**Model United Nations 2017-2018, 2018-2019 (Secretary), 2019-2020 President and Secretary General**

**Band 2016-2020**

**School Sponsored Athletic Programs**

(List separately with years involved)



**Community Service/Civic Groups**  
(List separately with years involved)

I performed community service with my church from 2014-2018. During this time we fed the homeless in St. Augustine. We went to the School for the Deaf and Blind and helped maintain the grounds. We went to Westminster Woods and spent time with the elderly residents. We went to Murray Hill and assisted in the upkeep of the facility.

Special recognition received: Click here to enter text. None.

Hobbies and outside interests: I enjoy politics, spending time with friends and vacationing with my family.

**Work Experience**

Describe any work experience. How long did you work there, what were your responsibilities, and what did you do with your earnings?

I have worked at Publix since 2018. During that time I have worked as a cashier. I consistently receive high marks on my evaluations. I am responsible for the upkeep of my car and payment of my car insurance. I tithe regularly, and I place a portion in my savings account to help pay for college.

What has your work experience taught you? My work at Publix has taught me interpersonal skills between co-workers, customers and management. My job has taught me to treat everyone to same and to show respect for all individuals. I have also learned time management, cleaning and Money handling skills.

Describe any extraordinary responsibilities you have at home or any information you think may be relevant for the judges to see. Click here to enter text. None.

## MY PLATFORM IF I WERE RUNNING FOR PRESIDENT

In the current landscape of politics, it is evident that a candidate's policies must exist in a limbo between the current state of the world and nation, a wide net of electability, and a direct and effective plan of action. Involving all of these in socio-economic plans takes deliberate care and thought under a platform. For the position of President my platform would rely on the devolution of power and widening of the social safety net in order to promote the advancement of the lower and middle class without raising tax burdens.

As an initial move for general socio-economic benefits the devolution of power is clearly a largely missed solution. It is far easier, and far more effective to have local government and administrations delegate governmental resources where they are needed. In the United Kingdom, especially in regions such as Scotland and Wales, the increased devolution of power has increased public trust, and caused faster distribution of resources (*Pau and Macrory*). Clearly bringing these resources under a more regionalized and direct umbrella has caused a direct positive impact on the governed. By cutting down the size of the line where the resources are passed the implications amount to citizens having more direct impact on how they are governed. The state, district, and county systems built in currently are underutilized when they could exist as one of the most powerful tools in carrying out the duties of a democratic government.

From the benefits of a less burdened and faster supply line to the governed the number one priority would be to create a wider safety net for those in need. Currently there is little room in the budget for a widening of a healthcare program or an emboldened unemployed. Proposed plans rely on heavy budget cuts to already underfunded programs. Currently a popular idea that is to raise funding by cutting military spending. Currently military spending makes up for more than half of the US budget. Much of this money is thrown into research programs and unused military equipment and activities not related to defense (*Taibbi*). It appears all but clear that cuts to these wasteful military programs would not lower the real defense of the people but could make room in the budget for education, unemployment benefits, and medical care programs. As a major point in a campaign, this process would be implemented over the course of several years in order not to create economic issues. Instead, there would be a push to have these defense programs routed to create further jobs through the private sector. Overall the devolution of power to streamline the creation and implantation of a wider safety net at the cost of useless defense spending would create an electable campaign, a direct plan of action, and greatly improve the current state of the governed within the United States.

**Works Cited**

Taibbi, M. (2019, April 02). The Pentagon's Bottomless Money Pit. Retrieved June 11, 2020, from <https://www.rollingstone.com/politics/politics-features/pentagon-budget-mystery-807276/>

Paun, A., & Macrory, S. (n.d.). *Has Devolution Worked? The first 20 years.*

May 13, 2020

Scholarship Committee:

I am delighted to recommend \_\_\_\_\_ as a candidate for a scholarship award. \_\_\_\_\_ is considered a mature, witty, and focused student within our school community. As both a student and club member, \_\_\_\_\_ was very organized, prepared, and attentive to details. With a weighted GPA of 4.15, \_\_\_\_\_ ranks 120th out of \_\_\_\_\_ class of 484. However, in my class, \_\_\_\_\_ easily falls within the top 10% of students that I have taught over the past twelve years, not because of \_\_\_\_\_ grades alone, but because of the consistent demonstration of kindness, articulation and dedication.

\_\_\_\_\_ was a student of mine as a sophomore in AP World History. \_\_\_\_\_ consistently came prepared for class every day ready to learn. \_\_\_\_\_ was never one to blurt out answers or call attention to \_\_\_\_\_ but made outstanding contributions to the classroom discussion when called upon. \_\_\_\_\_ even took the lead role in \_\_\_\_\_ group's semester project in which they accurately created a life-size costume of an African king.

In addition to \_\_\_\_\_ core academics, \_\_\_\_\_ is an active member of band and the Model United Nations club; the last of which I sponsor. In fact, \_\_\_\_\_ has served a leadership role as a member of the secretariat in the club for the past two years. Over that time, \_\_\_\_\_ has continually improved \_\_\_\_\_ research and speaking skills, which garnered \_\_\_\_\_ many individual, as well as group, awards. \_\_\_\_\_ has also been a driving force in creating interest in the group, building our membership, and preparing our members for conferences. In the end, \_\_\_\_\_ is always willing to help \_\_\_\_\_ peers improve their knowledge of international affairs and diplomacy, as well as research skills.

\_\_\_\_\_ is simply one of the most caring and helpful individuals I have had the pleasure of knowing. Given the opportunity, I have no doubt that \_\_\_\_\_ will continue \_\_\_\_\_ path into adulthood with steadfastness that I have witnessed over \_\_\_\_\_ high school career. I am very proud to have been a small part of \_\_\_\_\_ life and believe that these qualities will make \_\_\_\_\_ a deserving and appreciative recipient of a scholarship.

Sincerely,

Stacy Ray  
Social Studies Teacher  
Creekside High School  
St. Johns, Florida  
904-547-7300

To - District: 55 Grade Level: 12 FL Student ID: 5544107013	St Johns County School District Prepared Date: 5/12/2020	School: 493 Current District: 55 Current School: 0493	ST. JOHNS Creekside High School	Page: 1 of 15
LEGAL NAME:				
Mailing Address:	School Phone: (904) 547-7300			
District Student ID: 396008	FL Student ID - Alias: 5544107013	100 Knights Lane Saint Johns, FL 32259	Old Racial/Ethnic Code: Birth Date: Birthplace: Jacksonville FL US	Sex: Birth Verification: 9
Parent/Guardian (Name/Code): Lisa Janes Todd Janes		Mother Father	Multi-Birth:	
Ethnicity: Non-Hispanic Race Codes:				
911 Medical Alert: N				
Immunization Status: DH or HRS Part A - Complete - Permanent immunization certificate documenting seventh grade requirements				
Vaccine Status, Date				
Type	Dose Date	Dose Date	Dose Date	Dose Date
DTP	1 06/26/2002	2 08/26/2002	3 10/25/2002	4 10/21/2003
HEPB	1 05/21/2002	2 07/26/2002	3 01/30/2003	5 03/08/2007
HIB	1 06/26/2002	2 08/26/2002	3 10/25/2002	4 07/25/2003
MMR	1 05/05/2003	2 03/08/2007		
POLIO	1 06/26/2002	2 08/26/2002	3 01/30/2003	4 03/02/2007
Tdap	1 07/03/2014			
VAR	1 05/05/2003	2 04/22/2008		

To - District:	55	St Johns County School District	School:	493	Page: 2 of 15
Grade Level:	12	Prepared Date:	5/12/2020	Current District:	55
FL Student ID:	5544107013	SSN:		Current School:	0493 ST. JOHNS Creekside High School
<b>LEGAL NAME:</b>			School Phone: (904) 547-7300		

COURSE INFORMATION				COURSE INFORMATION			
District:	55	School:	0491	District:	55	School:	0491
Year:	2014 - 2015	Year:	2015 - 2016	Year:	2015 - 2016	Year:	2015 - 2016
T Course #	Course Title	Subj Crs	G A O Area Flag R C N	T Course #	Course Title	Subj Crs	G A O Area Flag R C N
3 1200320	Algebra 1 Honors	A1 H9	Credit: 1.00 1.00 Att/Earn	3 1206320	Geometry Honors	GE H9	Credit: 1.00 1.00 Att/Earn
				3 0708340	Spanish 1	EL 9	B 0.50 0.50
				3 0708340	Spanish 1	EL 9	B 0.50 0.50
						Credit:	2.00 2.00
District-Term:	3.5000	QTY PTS	GPA	District-Term:	3.4000	QTY PTS	GPA
State-Term:	3.0000	3.50	Cum: 3.5000	State-Term:	3.2000	8.50	Cum: 3.4286
	3.00		Cum: 3.0000		8.00		Cum: 3.1429
Annual Days-Present:	171	Absent: 9		Annual Days-Present:	169	Absent: 11	QTY PTS
Summer Term Days-Present:	0	Absent: 0		Summer Term Days-Present:	0	Absent: 0	12.00



To - District: 55 St Johns County School District School: 493  
 Grade Level: 12 Prepared Date: 5/12/2020 Current District: 55 ST. JOHNS  
 FL Student ID: 5544107013 SSN:

LEGAL NAME:

School Phone: (904) 547-7300

COURSE INFORMATION

District: 55	School: 0493	Creekside High School
Year: 2017 - 2018		Grade Level: 10

T Course #	Course Title	Subj Crs Area Flag	G A O C N	Credit Att./Earn
3 0708360	Spanish 3 Honors	EL H B	0.50 0.50	0.50 0.50
3 1001350	English 2 Honors	EN H B	0.50 0.50	0.50 0.50
3 1202340	Pre-Calculus Honors	MA H A	0.50 0.50	0.50 0.50
3 1302310	Band 2	EL A	0.50 0.50	0.50 0.50
3 2003350	Chemistry 1 Honors	EQ H A	0.50 0.50	0.50 0.50
3 2109420	AP World History	WH H A	0.50 0.50	0.50 0.50
3 9001320	Computer & Network Security	EL H A	I 0.50	0.50
3 0708360	Spanish 3 Honors	EL H B	0.50 0.50	0.50 0.50
3 1001350	English 2 Honors	EN H B	0.50 0.50	0.50 0.50
3 1202340	Pre-Calculus Honors	MA H A	0.50 0.50	0.50 0.50
3 1302310	Band 2	EL A	0.50 0.50	0.50 0.50
3 2003350	Chemistry 1 Honors	EQ H A	0.50 0.50	0.50 0.50
3 2109420	AP World History	WH H A	0.50 0.50	0.50 0.50
3 9001320	Computer & Network Security	EL H A	I 0.50 0.50	0.50 0.50

Credit: 7.00 7.00

GPA	QTY PTS	GPA	QTY PTS	GPA	QTY PTS
District-Term: 4.2000	31.50	Cum: 3.9722	71.50	District-Term: 4.2000	31.50
State-Term: 3.7333	28.00	Cum: 3.5833	64.50	State-Term: 3.7333	28.00
Annual Days-Present:		Absent: 10		Annual Days-Present: 166	Absent: 10
Summer Term Days-Present:	0	Absent: 0		Summer Term Days-Present: 0	Absent: 0

COURSE INFORMATION

District: 71	School: 0600	FI Virtual - Florida Virtual School
Year: 2017 - 2018		Grade Level: 10

T Course #	Course Title	Subj Crs Area Flag	G A O C N	Credit Att./Earn
2 3026010	HOPE - Health Opp through PE			0.50 0.50

Subj Crs Area Flag	G A O C N	Credit Att./Earn
		0.50 0.50

School Phone: (904) 547-7300

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To - District:	55	St Johns County School District	School:	493
Grade Level:	12	Prepared Date:	5/12/2020	ST. JOHNS
FL Student ID:	5544107013	SSN:		Creekside High School
LEGAL NAME:	School Phone: (904) 547-7300			

COURSE INFORMATION										
T	Course #	Course Title	Year:	School:	0600	FL Virtual 09 to 12				Credit Att/Earn
						Subj	Crs	G	A	
						Area Flag	R	C	O	
						EQ	H	B	N	
1	2001380	AP Environmental Science	2019 - 2020			Credit:	0.50	0.50	0.50	0.50

  

District-Term:	4.4167	QTY PTS	13.25	GPA	4.1518	QTY PTS	116.25
State-Term:	3.6667		11.00	Cum:	3.6250		101.50
				Annual Days-Present:	152	Absent:	11
				Summer Term Days-Present:	0	Absent:	0

To - District:	55	St Johns County School District	School:	493	Page:	7 of 15
Grade Level:	12	Prepared Date:	5/12/2020	Current District:	55	
FL Student ID:	5544107013	SSN:		Current School:	0493	ST. JOHNS
						Creekside High School
LEGAL NAME:				School Phone:	(904) 547-7300	

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English	4.00	4.00	0.00																																																																																					
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<p>Certified By: <i>Lynne M. Gervase</i>  Signature: <i>Lynne M. Gervase</i>  Date: 05/12/2020</p>																																																																																								
<p>Eng/Language Arts Assessment Requirement Met: Y  Algebra I Assessment Requirement Met: Y  Biology Assessment Passed  Geometry Assessment Passed  U.S. History Assessment Passed  Florida Postsec Inst World Language Rqmt Met  Requirement Met: Y  Online Course Exempt: Z  District Community Service Hours: 116  Requirement Met: Y</p>																																																																																								

To - District:	55	St Johns County School District	School:	493	Page: 9 of 15
Grade Level:	12	Prepared Date:	5/12/2020	Current District:	55
FL Student ID:	5544107013	SSN:	0493	ST. JOHNS Creekside High School	
<b>LEGAL NAME:</b>					
School Phone: (904) 547-7300					

Career & Tech Program Completion Status Number	Academy Identifier:	Completed	Industry Certification ID	Industry Certification Outcome
9001300 APPLIED CYBERSECURITY 8815100 ACAD FINANCE	010	02/01/2019	MICRO077	P

To - District:	55	St Johns County School District	School:	493	
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FL Student ID:	5544107013	SSN:		ST. JOHNS	
			Current School:	0493	Creekside High School
LEGAL NAME:			School Phone: (904) 547-7300		

CODE DEFINITION		CODE DEFINITION		CODE DEFINITION	
1 SEMESTER 1	T* INTERSESSION 1	6 QUARTER 1	E QUINMESTER 1	J SIX WEEKS 1	K SIX WEEKS 2
2 SEMESTER 2	U* INTERSESSION 2	7 QUARTER 2	F QUINMESTER 2	L SIX WEEKS 3	M SIX WEEKS 4
3 ANNUAL	V* INTERSESSION 3	8 QUARTER 3	G QUINMESTER 3	N SIX WEEKS 5	O SIX WEEKS 6
4 SUMMER SESSION 1	W* INTERSESSION 4	9 QUARTER 4	H QUINMESTER 4		
5 SUMMER SESSION 2	X* INTERSESSION 5	B TRIMESTER 1	I QUINMESTER 5		
S COMBINED SUMMER SESSION		C TRIMESTER 2			
		D TRIMESTER 3			

\*NOTE: INTERSESSION CODES ARE USED (INSTEAD OF SUMMER SCHOOL SESSIONS) WITH YEAR-ROUND SCHOOL RECORDKEEPING  
STATE GRADING SCALE FOR HIGH SCHOOL STUDENTS (REGARDLESS OF ENTRY DATE) EFFECTIVE SCHOOL YEAR 1997-1998

GRADE EQUIVALENT		QUALITY POINTS		GRADE EQUIVALENT		QUALITY POINTS		GRADE EQUIVALENT		QUALITY POINTS	
GRADE		GRADE		GRADE		GRADE		GRADE		GRADE	
A =	90 - 100	4.00		B =	80 - 89	3.00		C =	70 - 79	2.00	
D =	60 - 69	1.00		F =	0 - 59	0.00					
GRADING SCALE, PRIOR TO 07/01/2000											
GRADE		GRADE		GRADE		GRADE		GRADE		GRADE	
A =	94 - 100	4.00		B =	85 - 93	3.00		C =	77 - 84	2.00	
D =	70 - 76	1.00		F =	0 - 69	0.00					

\*NOTE: FROM THE 1987-1988 THROUGH THE 1996-1997 SCHOOL YEARS, FOR STUDENTS ENTERING HIGH SCHOOL DURING THESE YEARS,  
THE GRADE EQUIVALENTS FOR C, D, AND F WERE: C = 75-84, D = 65-74, AND F = 64; QUALITY POINTS AND ALL OTHER  
GRADES WERE THE SAME AS THOSE SHOWN IN THE IMMEDIATELY PRECEDING STATE GRADING SCALE.

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**STATE DEFINED COURSE FLAGS**

E=ACADEMIC SCHOLAR-ELECTIVE

G=GIFTED

I=INCLUDE IN GPA

P=COURSE IS IN PROGRESS

R=ACADEMIC SCHOLAR-REQUIREMENT

H=HONORS

X=EXCLUDE FROM GPA

S=CREDIT AWARDED BY SLEP EXAM

9=NINTH GRADER

N=NO CREDIT

W=EXCLUDE FROM STATE GPA

T=TRANSFERRED COURSE

**VOCATIONAL SUBSTITUTION COURSES-**

\$=JOURNALISM SUB FOR PRAC ARTS

2=SUB FOR BUS EN I 1001440

5=SUB FOR MA I 1205380/II 1205390

8=SUB FOR PRE ALGEBRA 1200300

K=JROTC NAVY SUB FOR SCIENCE

@=SUB FOR BIO TECH 2000430

0=JROTC SUB FOR PRACTICAL ARTS

3=SUB FOR BUS EN I 1001440/II 1001450

6=SUB FOR GEN SCI 2002310

A=JROTC CST GD SUB FOR SCIENCE

O=JROTC ARMY SUB FOR LIFE MGMT

#=SUB FOR ENV SCI 2001340

%-=SUB FOR PHY SCI 2003310

**LEP INSTRUCTION-**

M=HOME LANGUAGE INSTRUCTION

D=ESOL INSTRUCTION

B=HOME LANGUAGE &amp;/OR ESOL INSTRUCTION (ELEMENTARY SELF-CONTAINED )

8=JROTC AIR FC SUB FOR LIFE MGMT  
 1=COM/P ED SUB FOR PRACTICAL ARTS  
 4=SUB FOR MA I 1205540  
 7=SUB FOR ANAT PHYSIO 2000350  
 F=JROTC AIR FORCE SUB FOR SCIENCE  
 Q=JROTC MARINE SUB FOR LIFE MGMT  
 %=SUB FOR PHY SCI 2003310

To - District:	55	St Johns County School District	School:	493	Page: 12 of 15
Grade Level:	12	Prepared Date:	5/12/2020	Current District:	55
FL Student ID:	5544107013	SSN:		Current School:	ST. JOHNS Creekside High School
LEGAL NAME:					School Phone: (904) 547-7300

Withdrawal Date: \_\_\_\_\_  
Code: \_\_\_\_\_

Student Name, AKA: \_\_\_\_\_

Home Language Survey Date: 03/14/2007  
Native Language: EN - English - EN  
Health Examination, School Entry: Y  
Screenings - Hearing: ZZ  
  
Country of Birth: US - United States  
Parent/Guardian Primary Home Language: EN - English - EN  
  
Vision: ZZ

To - District: 55 St Johns County School District  
 Grade Level: 12 Prepared Date: 5/12/2020  
 FL Student ID: 5544107013 SSN:

LEGAL NAME:

School: 493  
 Current District: 55 ST. JOHNS  
 Current School: 0493 Creekside High School

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School Phone: (904) 547-7300

Test Information

Grid	Test Dt	Test	Subj Cont	Type	Score	Type	Score	Subj Cont	Type	Score	Type	Score	Subj Cont	Type	Score	Type	Score
11	5/15/2019	NGS	U S History	AL	5.00	RS	48.00	U S History	SS	457.00			1860-1910	RS	15.00		
11	3/9/2019	SA4	Mil, Pol, Econ	RS	16.00			US Int'l Peace	RS	17.00							
11	10/10/2018	PSA	Total Score	SS	1300.00			Reading and Writing	SS	650.00			Math Section Score	SS	650.00		
10	4/15/2018	FSA	Language/Editing	AL	4.00	RS	50.00	FSA ELA Reading	SS	32.00			Math Test Score	SS	32.50		
09	5/15/2017	EB1	Text-Based Writing	RS	6.00			Craft and Structure	RS	6.00			Essay Analysis	SS	7.00		
09	5/15/2017	FSA	Biology 1 Total	AL	5.00	RS	46.00	Biology 1 Total	SS	437.00			Evidence Based Read/Wri	SS	660.00		
09	4/15/2017	FSA	Classification	RS	13.00			Organism	RS	16.00			Knowledge and Ideas	RS	11.00		
08	5/16/2016	FSA	FSA EOC Algebra 2	AL	5.00	RS	38.00	FSA EOC Algebra 2	SS	542.00			Key Ideas and Details	RS	12.00		
08	4/15/2016	FSA	Functions and Modelling	RS	15.00			Stats/Prob/Num System	RS	13.00			Key Ideas and Details	RS	13.00		
08	5/15/2016	FSA	Text-Based Writing	RS	8.00			Craft and Structure	RS	12.00			Trigonometry	RS	21.00		
08	4/15/2016	FSA	Geometric Properties	RS	5.00	RS	46.00	FSA EOC Geometry	SS	549.00							
08	4/15/2016	FC2	SSS Science	AL	17.00			Modeling and Geometry	RS	8.00							
08	4/15/2016	FSA	Physical Sci	RS	13.00			51.00 SSS Science	SS	228.00			Nature Science	RS	11.00		
07	5/15/2015	ECS	FSA ELA Reading	AL	5.00	RS	55.00	FSA ELA Reading	RS	12.00			Earth/Space	RS	15.00		
07	5/15/2015	ECS	Language/Editing	RS	7.00			Craft and Structure	RS	372.00			Knowledge and Ideas	RS	11.00		
07	5/15/2015	ECS	Text-Based Writing	RS	9.00			9.00		15.00			Key Ideas and Details	RS	13.00		
07	5/15/2015	ECS	Civics TOTAL	AL	5.00	RS	48.00	Civics TOTAL	SS	475.00			Purp. of Law/Govt	RS	12.00		

To - District: 55 St Johns County School District School: 493  
 Grade Level: 12 Prepared Date: 5/12/2020 Current District: 55 ST. JOHNS  
 FL Student ID: 5544107013 SSN: 0493 Creekside High School

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## LEGAL NAME:

Grd	Test Dt	Test	Subj Cont	Type	Score	Subj Cont	Type	Score	Subj Cont	Type	Score	Subj Cont	Type	Score	Type	Score
07	5/15/2015	FSA	Resp. of Citizens FSA EOC Algebra 1	RS	12.00	Govt Processes	RS	12.00	Function of Govt	RS	12.00					
07	4/15/2015	FSA	FSA ELA Reading	AL	4.00 FP	88.00 FSA EOC Algebra 1	RS	28.00 SS	529.00 Algebra and Modeling	RS	14.00					
06	4/15/2014	FC2	Text-Based Writing Task	RS	10.00	Stats/Number System	RS	4.00								
05	4/17/2013	FC2	SSS Science	AL	5.00 DS	80.00 FSA ELA Reading	RS	46.00 SS	351.00 Knowledge and Ideas Key Ideas and Details	RS	10.00					
05	4/15/2013	FC2	Physical Sci	RS	41.00	Craft and Structure	RS	15.00								
04	4/15/2012	FC2	Mathematics	RS	11.00											
04	4/15/2012	FC2	Lit Analysis	RS	22.00											
04	4/15/2012	FC2	Literature	RS	8.00											
04	4/15/2012	FC2	Geo/Measure	RS	5.00 RS	51.00 SSS Science	SS	231.00	Nature Science	RS	9.00					
04	4/15/2012	FC2	Physical Sci	RS	14.00	Life Science	RS	12.00	Earth/Space	RS	16.00					
04	4/15/2012	FC2	Reading	AL	5.00 DS	250.00 Reading	RS	41.00	Mathematics	AL	5.00 DS	255.00				
03	4/15/2011	FC2	Mathematics	RS	43.00	Vocabulary	RS	8.00	Reading Applic.	RS	15.00					
03	4/15/2011	FC2	Lit Analysis	RS	9.00	Info Text	RS	9.00	Information	RS	22.00					
03	4/15/2011	FC2	Literature	RS	19.00	Nbr Bs 10/Frac	RS	21.00	Exp/Equat/Stat	RS	10.00					
03	4/15/2011	FC2	Geo/Measure	RS	12.00											
03	4/15/2011	FC2	Reading	AL	4.00 DS	233.00 Reading	RS	41.00	Mathematics	AL	5.00 DS	253.00				
03	4/15/2011	FC2	Mathematics	RS	39.00	Vocabulary	RS	7.00	Reading Applic.	RS	15.00					
03	4/15/2011	FC2	Lit Analysis	RS	11.00	Info Text	RS	8.00	Information	RS	23.00					
03	4/15/2011	FC2	Literature	RS	18.00	Nbr Ops/Prob	RS	18.00	Nbr Bs 10/Frac	RS	10.00					
03	4/15/2011	FC2	Geo/Measure	RS	11.00											
03	4/15/2011	FC2	Reading	AL	4.00 DS	1743.00 Reading	RS	41.00 SS	373.00 Mathematics	AL	5.00 DS	1961.00				

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